

THE STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

FILED VOL 408 PAGE 259
 GREENVILLE CO. S. C.

DEC 13 1 10 PM 1948

To All Whom These Presents May Concern: I, **Cewell Wood,**
OLLIE FARNSWORTH
R. M. SEND GREETING:

Whereas, I, the said **Cewell Wood,** as
 in and by my certain **promissory** note in writing, of even date with these
 Presents, am well and truly indebted to **Dan D. Davenport**

in the full and just sum of **Twenty-four Hundred and no/100 (\$2400.00) dollars,**
 to be paid **in monthly instalments of forty dollars each**
and every month from date until principal and interest be paid in full;
payments first applied to interest, then balance to principal:

with interest thereon from **date hereof**

at the rate of **seven** per centum per annum, to be computed and paid **on annual basis, in said**
monthly payments, until paid in full; all interest not paid when due to bear
 interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
 the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
 may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
 hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
 necessary for the protection of his interests to place and the holder should place the said note or this mortgage
 in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
 to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
 the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said **Cewell Wood**
 , in consideration of the said debt and
 sum of money aforesaid, and for the better securing the payment thereof to the said **Dan D. Davenport**
 according to the terms of the said note, and also in
 consideration of the further sum of Three Dollars, to me, the said **mortgagor**
 , in hand well and truly paid by the said **mortgagee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
 sold and released, and by these Presents do grant, bargain, sell and release unto the said

Dan D. Davenport, his heirs and assigns:-

That certain lot of land, with all improvements now or hereafter placed
 thereon, in Chick Springs Township, said County and State, on the north
 side of Ashmore Street, and shown as lot No. 8 on plat of the Ella
 Rector property, prepared by H. S. Brockman, Surveyor, July 12th, 1947,
 and more particularly described as follows:

BEGINNING at a point on the said Ashmore Street, corner of lot #7 (and
 which point is 50 feet from the Suddeth Lake property) and runs thence
 along the line of Lot #7, - N 9-00 E one hundred fifty (150) feet to
 (now or formerly) the Geanie Caldwell property; thence S 77-40 E